COVID-19 Nutrition Assistance Intake Application

| Head of Household | | | SSN: | |
|----------------------------------|---------------------|---------------------------|--------------------------------|--|
| First & Last Name: | | Date of Birth | | |
| Address: | | | Apt # | |
| City | State | Zip code | County | |
| Phone Number | | 2 nd Phone Num | ber | |
| How has COVID-19 impacted you | ı? Please check all | that apply. | | |
| | Quarantined | , | | |
| | Hospitalized | | | |
| | Child's School | Closing | | |
| | Child sick with | n COVID-19 | | |
| Other Please explain: | | | | |
| Personal Information. Please che | eck all that apply. | | | |
| Homeless:YES NC | | Female N | Лаle Age: | |
| Race or Ethnicity: White | | | | |
| | | Native Middle E | | |
| Native | Hawaiian or other I | Pacific Islander A | sianOther | |
| Marital Status: Single | Married | DivorcedWidow | ed Domestic Partner | |
| Military Status: Active Dut | xy Retired _ | Reservist \ | eteran Not Applicable | |
| Employment: Employed For | ull-Time Em | ployed Part-Time | _ Working Multiple Jobs | |
| Self- Employ | ed Retired | Unable to Work | due to a Disability Unemployed | |
| Government Benefits: Dis | ability Socia | l Security Vetera | nn Benefits Unemployment | |
| SNA | AP (food stamps) _ | WIC TANF | Medicaid/Sooner Care | |
| Me | dicare Not A | Applicable | | |

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Members of Household Information: Please list each additional resident for the household listed on application. If needing to list additional family members please list on anther sheet of paper and attach to application.

| First Name | Last Name | Date of Birth | Gender Identity | Race or Ethnicity | Relationship to Head of Household |
|------------|-----------|---------------|--------------------|----------------------|--------------------------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| 5. | | | | | |
| 6. | | | | | |

Gross Income for Household: Please circle household size and income of your household.

| Household Size | Annual | Monthly | Weekly |
|--------------------------------------|--------------|------------|------------|
| 1 | \$32,350.00 | \$2,695.00 | \$622.00 |
| 2 | \$36,950.00 | \$3,079.00 | \$710.00 |
| 3 | \$41,550.00 | \$3,462.00 | \$799.00 |
| 4 | \$46,150.00 | \$3,845.00 | \$887.00 |
| 5 | \$49,850.00 | \$4,154.00 | \$958.00 |
| 6 | \$53,550.00 | \$4,462.00 | \$1,029.00 |
| 7 | \$57,250.00 | \$4,770.00 | \$1,100.00 |
| Each additional family Member add | + \$4,600.00 | + \$383.00 | + \$88.00 |

By signing below, you acknowledge that all information provided on this application is true and correct. By signing you understand and grant Operation C.A.R.E. Ministries Inc. and the CDBG-CV to use and share your information. Any assistance provided through this program is determined on a case-by-case basis.

| Signature | Date | | |
|--------------------------------------|-----------------------------|--|--|
| | | | |
| | | | |
| For Volunteer Office Use Only below: | For C.D.D. LISE ONLY BELOW: | | |

| For Volunteer Office Use Only below: | For C.D.D. USE ONLY BELOW: |
|--------------------------------------|----------------------------|
| Utility Bill AttachedCovid Documents | Check # Amount \$ |
| Rent Document AttachedVerified By | Verified by: |
| | |

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|--|--|--|
| | | |
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